BY MRS. HARRIET N. PREWET

DENIES INBIDAY ATTRISTS 8

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RATES OF ADVERTISING.

(ine Square, (ten lines) one insertion, : 1 \$1.00 Liberal deductions will be extended to idvertising by the year.

PRACTICAL SERVED BAND AND MORE the most liberal terms.

R. B. MATI EDITOR.

Friday Morning, Aug. 3.

Sag Nicht Oath.

or the S or Nichts what McKinnon and Henderdid for the secret order of American ceuse for his trecipry is that he was promised a remuneration for his services and expenses in ing Democrats, post paid. They happened to ing strong r or more powerful against the aggresand rejected with scorn the proposition to league ter written seventy-five years ago, and the Meth-themselves with banded foreigners for the pure odist or other member of a Church, who is arse of putting down their own countrymen: valgned for joining the American party, or char- We know we are told that the Kinesid has since presided at an American g dwith persecuting the Roman Catholic church, tion is past that advanced civil

The oath is as follows;

aliall thereafter be eligible to the office of Sena-ter or Representatives in the Congress of the This is an United States, nor to any office in the Judicia-Rome. But they not possibly give ance to any government.

"Agreed to by the Schate Jahuary 16th 1 798., ty at all; for the and high treason.

GREEN BRANE OR SNAPS.—Green beans or it is naps, green peas and rossting care, may be had y in winter at a very trifling ble. They are all preserved by away in salt. The salt is cooking by steeping in warm on the table a fine dish of sna December, Christmas day, and have be hem since as often as desired.

North Caroling -O'd Bin is wide nwe We hear of most glorious accounts of the proreas and spread of .

ter of the 'Public Advertiser.' Two letters to the Editor of the Journal are added, which we will copy hereafter. The Whig was misled by the letter, which is as follows:

"A letter to the Printer of the Public Advertiser." Occasioned by the late act passed in fatiser." Occasioned by the late act passed in fater of the 'Public Advertiser.' Two letters to the printer of the Public Advertiser. The Whig was misled by the late act passed in fatiser." Occasioned by the late act passed in fater of the 'Public Advertiser.' Two letters to the printer of the Public Advertiser. The Whig was misled by the late act passed in fatiser.' Occasioned by the late act passed in fatiser. The which is as follows:

"A letter to the Printer of the Public Advertiser." Two letters to the printer of the Journal are added, which we letter to the printer of the Journal are added, which we letter to the Journal are added, which we letter to the Journal are added, which we calculate and social party, and what they say in reference to religious but a political and social party, and what they say in reference to religious is said only in furtherance of their seculate alto religious but a political in their seculation, Protest and there an individual exception, Protest and there are distinctly not a religious, but a political in the flowers and accompany that they never, in imagination, right shall under no circumstances be violated; has the flowers and accompany in the flowers and accompany to reference to religious but a political in the flowers and accompany is that they never, in imagination, right shall under no circumstances of their section in the flowers and accompany is the flowers and accompany to reference to religious but a political in the flowers and accompany in the flowers and accompany to reference to religious but a political in the flowers and accompany is that they never, in imagination, Protest and there are deded, which we are all the the themses to religious but a political in the flowers and accompany is th "A letter to the Printer of the Public Advertism." Occasioned by the late act passed in factors." Occasioned by the late act passed in factors. Occasioned by the late act passed in factors. Occasioned by the late act passed in factors. Or papery. To which is added, a defence of it, in two letters to the Editors of The Freeman's Journal." Doublin." The Vicksburg while persecute the spiritual. It has a form of religious error, and the great reason why we do not dispate it or the bedform of the privilege of voting at the polls or of the privilege of the privilege of bolding any office to which their equations. The vicksburg while persecute the spiritual. It has a papathies with it in its political and social always been so from the beginning, and will be exampled the more successfully is, that no small portion of any the form of the privilege of bolding any office to which their equations are in the privilege of bolding any office to which their decades will persecute the spiritual. It has a papathies with it in its political and social always been so from the beginning, and will be executed with the security of the politics which are the casenon of Protestantism have prevaded the members of Judge Longstreet having called the members of of Judge Longstreet having called the members of the Methodist clurch to task for joining the American party and taunted them with tarnishing the name of their great and venerated less.

A method to control the protection of the feature of the privilege of voting at the polls or division of the form of the privilege of bolding any office to which their feeders are in justice. Now, I claim that it is said, the Know N things do the form of the privilege of bolding any office to which their feeders with it in its political and social as a proposed and tender and the great and tender of their great and the great and tender and the great and the great and tender and the great and tenders of the politics One Joel Boyd, of Corydon, Indiana, has done vor of Popery. To which is added, a defence aracy of his statement is estabe of Judge Longstreet having called the members panied by the following print d cir- American party and taunted them with tarnishcular, was sent to Richie Kincaid, of Clinton, ing the name of their great and venerated lend-John Grimes, of Jacksonsboro', and other lead- er, Wesley. This canvass has produced nothlove their country more than a mere party name, sive policy of the Romish church than this let-

"I. A. B., of my own free will and accord, in it that can): That no Roman Catholic does, or the presence of these witnesses, do s demn'y promise and swear, that I am in favor of this assobehavior. I prove it thus. It is a Roman Catholic does, or can give security for his allegiance or peaceful behavior. I prove it thus. It is a Roman Catholic maxim established, not by private men, but Nothing if I know the same, and that I will by public council, that "no faith is to be kept only vote for a good Democrat.

That I will favor the foreign born and Romanists, thereby gaining their votes as well as their openly disclaimed. Whether private persons well wishes. row or disavow it, it is a fixed maxim of the

I am, sir, your humble NWESLEY CITT BOAD, Jan. 21, 17 There are 2,000 K. N.'s

compromise or conciliation practicable, or to be poor headway against Protestantism. When thought of. We must either be true to our we ourselves are afraid to assert the supremacy religion, and thus have all who are not of it for of the Church, and the subordination of the state,

We know we are told that the age of persecud with persecuting the Rosan Catholic share, he can moothly a Clinton, in which the Phi ladel phis platform, was "fully endorsed and cordally any to the language of it, "Let him anway: it was not been shared to the control of the case was reversed. For my next, if had free laid as constitution to be found which impossible as well as a constitution to be found which impossible and the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible and the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible as the control of the people of the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible and the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible as the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible as the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible as the control of the property of the case was reversed. For my next, if had free laid as constitution to be found which impossible as the control of the property of the case was reversed. For my next, if had free laid as constitution to the following and the control of the case was reversed. For my next, if had free laid as constitution to the people of the distinct of the control of the case was reversed. For my next, if had free laid as constitution to the following and the control of the case was reversed. For my next, if had free laid as constitution to the people of the case was reversed. For my next, if had the child as control of the property of the case was reversed. For my next, if had the child the child the case was reversed. For my next, if had the child the c

ove it by a plain argument (let him answer your eyes, and see the whole so-called liberal its merits, and we may hope that God will bless ican soil; the air that I breathe is the pure and party throughout the world mad against religion, our efforts to persuade our Protestant brethren free air of America, that liberty which was won and combining to destroy its organization, and that they should no longer abandon themselves by those who fought and bled in freedom's cause! fact which even the editor of the Democrat, with to deliver men to the tender mercies of the vnto the world mad against religion, our enors to persuade our Protestant brethren free and of Atherica, that they should no longer abandon themselves by those who fought and bled in freedom's cause! fact which even the editor of the Democrat, with all his talent for denial, cannot deny?

The members of the American party claim to the protection of the protecti repose in the lib rality of the age, and our en-lightened civilization, if you can. The age claims to be philanthropic, and who knows not that the characteristic of a professed philanthro- An Englishman's Opinion of the ing by my own labor, and all I ask is, that if by ty. To the utmost of their power, they main-nist is to have a heart harder than the nether

The Vicinitury Whights published the fol- From the twice all the second of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. In the Methods Egissopal Church. In the Methods Egissopal Church. We clare the First In the research of the Methods Egissopal Church. In the Methods Egissopal C

mies, or we must be false to it, and have and to maintain that the secular is for the spir-cur enemy and hell for our doom. itual, and not the spiritual for the secular, — when know we are told that the age of persecu- we are afraid to acknowledge the supremacy of

[From the "American Organ."]

coppression way have endured in his native ment, for a very large proper

fited themselves in a greater degree. als and pau of birth, and ask themselves what they would do the Church of Rome. Where in all this broad, of if the case was reversed. For my part, if I had free and is a constitution to be found which im-

it are its best guardians, and why then should I not advocate the cause of Americanism? I want be, and they are, the true and staunch and de-

only the Pope, will abundantly reward us hereafter for all we good in the church of th the art of country, the sise of a God as the at the idea of a God at the at the at the idea of a God at the at the idea of a God at the at the at the idea of a God at the at the at the idea of a God at the at the idea of a God at the at the

place from whence they came. It is an absurdity to suppose they come has to benefit Americans, for they have no notion of it. It will do very well to talk to school boys about disinterestedness of motives, &co., but facts are stubborn things, and the fact is, that though good foreigners do benefit America by improving the land and increasing its commerce, that is not their motive in coming here, and they are benifted themselves in a greater degree.

It is an absurditionists or Seccessionists or the members of any other party or sect or class the right to hold of fices unless the majority of the people voluntarially elect them thereto. The people have a natural right, and a constitutional right, and a legal foreigners do benefit America by improving the law" right, and, if there is such a thing, even a higher law" right, to vote for whom they please, and they can only feel scora for any attempt to make Let foreigners look at the number of crimin. them believe that they are guilty of a violation is and paupers. Let in this country of foreign of the constitution in not begins for devotors in this country, of forei n of the constitution in not voting for devotees of

and Roman Carnotties.—We are informed that you are an old fine Democrate, and as such we returned to end you this Circular, and cartest out of the question. Suppose the Biblett to one of the great you as a gentleman, and as one of the great you as a gentleman, and as one of the great you held the point. I will set religion true of false, and the Koran to be the word of Gal. I consider not whether the point of Gall I consider not whether the point of the question. Suppose the Biblett of the point of the question as a protection against persection of the question as a protection against persection. Suppose the Biblett of the point of the question as a protection against persection for the question as a protection against persection in the true personal to the true personal to the word of Gal. I consider not not the true personal to the word of Gal. I consider not not the true personal to the word of Gal. I consi man Catholic. Is not this the fact? Is it not a

no office, I am able and willing to earn my liv- termined friends and defenders of religious liberindustry and perseverance I accumulate prop- tain that liberty in its fullest extent. Their own American Party.

industry and perseverance I accommend to the proerty in your midst, you will affor I me the proreligious and political liberty allows them to supreligious and political liberty allows them to support whomesoever they like for office, and they the Horse Nothing was common and that will tell that he Horse Nothing was common and that will care the finding of the Chreck can give no reasonable security represents a common of the property of the prope

, (a Pierce paper,) sage the Know

have 288 lodges and 29,000 members